"Mustang 50 Years STRONG" - 39TH ANNUAL WESTERN DAYS STAMPEDE RUN 2019 ELEMENTARY SCHOOL RACES

Date & Place: Saturday, September 7, 2019 at the Mustang High School Stadium. Park and enter at North entrance.

Event: Elementary School One-Mile Run – Arrive no later than 7:45 a.m. for pre-race instructions.

Race Times:Race Times are approximate. Be sure children are on time and run in their correct race.8:00 a.m. - 1st Graders | 8:20 a.m. - 2nd Graders | 8:40 a.m. - 3rd Graders | 9:00 a.m. - 4th Graders

Awards: Custom Medals 1st through 10th Place – Separated By Male/Female at Finish Line

Finisher Certificates for Free Ice Cream courtesy of Mustang's Sonic

Facilities: Bathroom facilities at stadium. Come dressed to run.

Registration: Cost is \$15.00 per child. This is a children's race only. Adults will need to sign up for the 5k race. No refunds or rain date. T-Shirts are guaranteed for all entries received by Tues, August 27th.

> **ONLINE REGISTRATION** – no extra fee <u>http://www.mustangpacesetters.org/westerndays.html</u> This is the best way to ensure your child's entry is received and processed in time for the race.

> Paper Registrations - Return only the BOTTOM PART of this form with a CHECK made out to MUSTANG PACESETTERS or send EXACT CHANGE for the \$15.00 registration to your P.E. teacher by Tues, August 27th.

NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER TUES, AUGUST 27th.

Late entries will be accepted during the Chili Cook-Off in front of the Mustang Town Center on Fri, Sept 6th from 6-8 pm for \$15

OR Race Day at Mustang HS Stadium North entrance from 6:30-7:15 a.m. for \$15.00. ****T-shirts are not guaranteed for late or race day entries.****

For the safety and security of the children, parents and other non-participants are NOT allowed in warm-up area or on the course. Supervision is provided in the warm-up area and on the course.

Race Packet: Race number and t-shirt will be handed out at Mustang schools prior to race day.

Alternate Pick-up:Friday, September 6th from 6-8 p.m. at the Western Days Chili Cook-Off in front of Mustang Town CenterORPrior to the race on Saturday, September 7th 6:30-7:30 a.m. at Mustang HS Stadium.

 Course:
 Generally flat (Run on school campus and track) MHS Cross Country runners will guide.

 Results will be posted at the track following the conclusion of the races and online.

 Results and Photos will be available at http://www.mustangpacesetters.org/westerndays.html.

All proceeds benefit Mustang Pacesetters MHS Cross Country Booster Club. For more information, contact Vickie Bailey at 405-476-0503 or visit the website at <u>www.mustangpacesetters.org</u>.

For more mormation, contact vickle baney at 403-470-0303 of visit the website at <u>www.mustangpacesetters.org</u>.

Intermediate School Mile September 7, 2019 - <u>Release & Entry Form –Use Separate Form for Each Participant</u> NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER TUESDAY, AUGUST 27th MAKE CHECKS PAYABLE TO: <u>MUSTANG PACESETTERS</u> for \$15.00 (A \$20 returned check fee will be assessed.)

PLEASE INCLUDE: RUNNER'S NAME, TEACHER'S NAME, & SCHOOL ON CHECK to ensure proper credit.

Runner's Name:		CIRCLE ONE	: MALI	E or	FEMALE
Address:			GRAD	E:	
School Name:	Homeroom Teacher:				
Parent's Name:	Parent's/Emergency Ph	one:			
Parent's e-mail:		for updates of	or registra	tion qu	iestions
	Youth Small(6-8)** Youth Med(10-12) Youth Large(14-16) ts and other non-participants are NOT allowed in wa ion is provided in the warm-up area and on the cour	arm-up area or	on cours	e.	Large
and all rights, claims and courses administrators, their agents, emp and successors, that may arise as fit and have sufficiently trained f	the foregoing, I, for myself, my heirs, executors, administrators, personal rep of action I have or may have against The Western Days Stampede, Mustang loyees, officers, directors, successors and assigns, the Mustang Chamber of C a result of my participation in The Western Days Stampede and any pre- and or the completion of this event and my physical condition has been verified b oregoing to use any photographs, motion pictures, recordings, or any other re	Public Schools, the M Commerce, and any an I post-event activities. by a licensed medical of	Iustang Paces d all sponsors I attest and v loctor. Furthe	setters Bo s, their re erify that ermore, I	oosters and its presentatives I am physically hereby grant full

Parent/Guardian Signature_

Please print clearly:

Office Use Only: Payment type:____