

“Kickin’ Up Dust on the Chisholm Trail” WESTERN DAYS STAMPEDE RUN 2017 37th ANNUAL STAMPEDE – MIDDLE SCHOOL MILE

- Date/Place:** Saturday, September 9, 2017 at the Mustang High School Stadium
Event: Middle School One-Mile Run – Arrive no later than 6:45 a.m. for pre-race instructions.
Times: 7:00 am - All 7th/8th Grade Middle School Runners. Times are approximate.
Awards: Custom Medals 1st through 10th Place – Separated By Grade – Male & Female
Facilities: Bathroom facilities at Stadium. Come dressed to run.
Registration: Cost is \$15.00 per child. This is a children’s race only. Adults will need to sign up for the 5k race. No refunds or rain date.

ONLINE REGISTRATION - no extra fee <http://www.mustangpacesetters.org/westerndays.html>
This is the best way to make certain your child’s entry is received and processed in time for the race. This also ensures that your child receives this year’s t-shirt!

Paper Registrations - Return only the bottom part of the form with a check or exact change for the \$15.00 registration to your P.E. teacher by Wednesday, August 30th.
NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER WEDNESDAY, AUGUST 30th.

Late entries will be accepted during the Chili Cook-Off in front of the Mustang Town Center on Fri, Sept 8th from 6-8 pm for \$15 OR

Race Day at Mustang HS Stadium North entrance from 6:15-6:30 a.m. for \$15.00.

*****T-shirts are not guaranteed for late or race day entries.*****

For the safety and security of the children, parents and other non-participants are NOT allowed in warm-up area or on the course. Supervision is provided in the warm-up area and on the course.

- Race Packet:** Race number and t-shirt will be handed out at Mustang schools prior to race day.
Alternate Pick-up: Friday, September 8th from 6-8 p.m. at the Western Days Chili Cook-Off in front of Mustang Town Center **OR** Saturday, September 9th 6:30-7:30 a.m. at Mustang HS Stadium prior to race.

Course: Generally flat (Run on school campus and track) MHS Cross Country runners will guide.

Results will be posted at the track following the conclusion of the races and online.

Photos will be available at <http://www.mustang-photo.com/event/stampede>

All proceeds benefit Mustang Pacesetters MHS Cross Country Booster Club.

For more information, contact Vickie Bailey at 405-806-0786 or visit the website at www.mustangpacesetters.org.

Middle School Mile September 9, 2017 - Release & Entry Form - Use Separate Form for Each Participant NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER WED, AUG 30th

Please print clearly:

Runner’s Name _____ CIRCLE ONE: MALE or FEMALE

Address _____ GRADE: _____

School Name _____ Advisory Teacher _____

Parent’s Name: _____ Parent’s Emergency Phone: _____

Parent e-mail: _____ for updates or registration questions

CIRCLE T-SHIRT SIZE: Youth Med(10-12) Youth Large(14-16) Adult Small Adult Med Adult Large

Parents and other non-participants are NOT allowed in warm-up area or on course.
Supervision is provided in the warm-up area and on the course. No refunds or rain date.

MAKE CHECKS PAYABLE TO: MUSTANG PACESETTERS for \$15.00
PLEASE INCLUDE: RUNNER’S NAME, TEACHER’S NAME, & SCHOOL ON CHECK.

RELEASE: In consideration of the foregoing, I, for myself, my heirs, executors, administrators, personal representatives, successors and assigns, waive and release any and all rights, claims and courses of action I have or may have against The Western Days Stampede, Mustang Public Schools, the Mustang Pacesetters Boosters and its administrators, their agents, employees, officers, directors, successors and assigns, the Mustang Chamber of Commerce, and any and all sponsors, their representatives and successors, that may arise as a result of my participation in The Western Days Stampede and any pre- and post-event activities. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. Furthermore, I hereby grant full permission to any and all of the foregoing to use any photographs, motion pictures, recordings, or any other record of this event for any legitimate purpose including commercial advertising.

Parent/Guardian Signature _____ Date _____

Office Use Only: Payment type: _____

Bib # _____