

**"Hold Your Horses!" - 45th ANNUAL WESTERN DAYS STAMPEDE RUN
2025 MIDDLE SCHOOL MILE RACE**

Date & Place: Sat, Sep 6th at the Mustang High School Stadium. Park by and enter at the NORTH entrance.

Event: Middle School One-Mile Run – Arrive no later than 6:45 a.m. for pre-race instructions.

Race Time: 7:00 a.m. - All 7th/8th Grade Middle School Runners. Race time is approximate.

Awards: Top 10 Boys & Girls Medal – Separated By Grade at the finish line

Registration: REGISTRATION is \$20.00 per child & includes a shirt. Adults are not allowed on the course. Contact us if your child needs special accommodations. No refunds or rain date.

ONLINE REGISTRATION – <http://www.mustangpacesetters.org/westerndays.html>

This is the best way to ensure your child's entry is received and processed in time for the race.

PAPER REGISTRATIONS - Return ONLY the BOTTOM PART of this form with a CHECK made out to MUSTANG PACESETTERS or send EXACT CHANGE for the \$20.00 registration to the front office or your child's P.E. teacher by Wed, Aug 27th.

NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER WEDNESDAY, AUGUST 27th.

LATE ENTRIES: ONLINE until Wed, Sep 3rd or IN-PERSON ON Fri, Sep 5th from 6-8 pm during the Chili Cook-Off in front of Mustang Town Center OR Race Day Sat, Sep 6th from 6:30-6:45 a.m. at the MHS Stadium North entrance.

******T-SHIRTS ARE NOT GUARANTEED FOR LATE OR RACE DAY ENTRIES.******

For the safety and security of the children, parents and other non-participants are NOT allowed in warm-up area or on the course. Supervision is provided in the warm-up area and on the course.

Race Packet: Pre-Registered Participants will receive their race number and t-shirt at their MPS school.
Alternate Pick-up: Fri, Sep 6th from 6-8 p.m. at the Western Days Chili Cook-Off in front of Mustang Town Center
OR Sat, Sep 7th 6:30-6:45 a.m. at Mustang HS Stadium prior to race.

Course: Generally flat (Run on school campus and track) MHS Cross Country runners will guide.

Results will be posted at the track following the conclusion of the races and online.

Results and Photos will be available at <http://www.mustangpacesetters.org/westerndays.html>.

All proceeds benefit Mustang Pacesetters MHS Cross Country Booster Club.

For more information, contact Vickie Bailey at 405-476-0503 or visit the website at www.mustangpacesetters.org.

Middle School Mile September 6, 2025 - Release & Entry Form - Use Separate Form for Each Participant

NO ENTRIES WILL BE ACCEPTED AT SCHOOL AFTER WEDNESDAY, AUGUST 27TH

MAKE CHECKS PAYABLE TO: MUSTANG PACESETTERS for \$20.00

(A \$20 returned check fee will be assessed.)

INCLUDE: RUNNER'S NAME, TEACHER'S NAME, & SCHOOL ON CHECK to ensure proper credit.

Print clearly:

Runner's Name: _____ **CIRCLE ONE: MALE or FEMALE**

GRADE: _____ **CIRCLE T-SHIRT SIZE*: Youth Med(10-12)** Youth Lg(14-16) Adult Sm Adult Med Adult Lg**

School Name: _____ **Homeroom Teacher:** _____

Parent's Name: _____ **Parent's/Emergency Phone:** _____

Parent's E-mail: _____ **for updates or registration questions**

RELEASE: In consideration of the foregoing, I, for myself, my heirs, executors, administrators, personal representatives, successors and assigns, waive and release any and all rights, claims and courses of action I have or may have against The Western Days Stampede, Mustang Public Schools, the Mustang Pacesetters Boosters and its administrators, their agents, employees, officers, directors, successors and assigns, the Mustang Chamber of Commerce, and any and all sponsors, their representatives and successors, that may arise as a result of my participation in The Western Days Stampede and any pre- and post-event activities. I attest and verify that I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. Furthermore, I hereby grant full permission to any and all of the foregoing to use any photographs, motion pictures, recordings, or any other record of this event for any legitimate purpose including commercial advertising.

Parent/Guardian Signature _____ **Date** _____

